

**Safety Audit Sub-Committee**  
**Thursday, November 20<sup>th</sup>**  
**2:00-3:30pm**  
**956 Kaneff Tower**

**MEETING AGENDA**

1. Welcome and introductions
2. Detailed update on the progress of METRAC recommendations (R. Castle)
3. Equity Statement Update
4. Identify future guests to invite
5. Other business
6. Next meeting